

## "IT HAPPENED AT THE LIBRARY"

All Lancaster County K-12 students and their families, classes, clubs and youth groups are invited to submit original writing and artwork for display at the Lancaster Public Library and for possible inclusion in a published book and a play performance!

**Deadline for submissions:** no later than 3:30 p.m. on **Saturday, June 1, 2019.**

This is NOT a contest. We welcome ALL appropriate writing and artwork. We'll celebrate at a Library Happening on Saturday, December 7, 1-4 p.m.

Please read the guidelines carefully and submit your work and Statement of Release by the deadline. Late or incorrectly submitted work will be disqualified.

1. All Lancaster County K - 12 students enrolled in public, private, cyber, home, or parochial schools are eligible. Work may be submitted by individuals or by an adult group leader.
2. Submissions are limited to one piece of writing (up to 500 words) or one piece of artwork (up to 8 1/2" x 11") per student or group. Students may submit one individual piece AND participate in group projects.
3. Submissions must relate to the theme, "It Happened at the Library." The relationship may be serious or humorous, realistic or fantastic, fictional or non-fictional. Submissions may be in any genre: story, article, personal narrative, poem, play, drawing, painting, collage, cartoon, photography -- or any other form or style suitable for wall display and/or book reproduction.
4. Text should be submitted as a Word document (not PDF) attached to an email and sent to [cbyrnes@lanasterpubliclibrary.org](mailto:cbyrnes@lanasterpubliclibrary.org) or as hard copy mailed or hand delivered to the Youth Help Desk, Second Floor, Lancaster Public Library, 125 N. Duke St., Lancaster, PA 17602.
5. Artwork should be submitted as a jpeg document attached to an email or as hard copy mailed or hand-delivered. See addresses above.
6. Submissions must be clearly marked with the creator's full name on front or back. Group projects should be identified with only a group name: The Smith Family, Scout Troop #0, etc.
7. All submissions must be accompanied by a completed and signed Statement of Release. (See other side.) Group submission releases should be signed by one responsible adult leader.
8. Submitted work can be returned *only if picked up in person at Lancaster Public Library*, in Bates Auditorium between 3:30 p.m. and 4 p.m. on Saturday, December 7, 2019. No work will be released earlier or held later.
9. PLEASE NOTE: Make a second copy of these guidelines and the release form for yourself.

**"IT HAPPENED AT THE LIBRARY"**  
Statement of Release

I hereby grant Sandy Asher permission to use any and all material I provide in a book and/or a play to be called "It Happened at the Library." I also grant to the Lancaster Public Library the right to display my work at the library.

I understand that submitted material may be used in its entirety, in part, or not at all, and I grant permission to Sandy Asher to edit the material as necessary for inclusion in the play and/or book.

If my submitted work is chosen for display or publication, I grant permission to include my full name and age. (Group work will be identified by the group name only.)

I understand that there will be no financial or other compensation for this material. I understand that material can be returned *only if picked up in person* at Lancaster Public Library in Bates Auditorium between 3:30 p.m. and 4 p.m. on Saturday, December 7, 2019.

I also understand that this material remains my own and I am free to offer it for publication or other use wherever and whenever I choose. In turn, I hereby grant to Sandy Asher the non-exclusive right to use this material in all unpublished and published versions of her play and/or book, including but not limited to print and other media, and in all future performances, live and in other media.

I affirm that the material offered is my own and that I alone have the right to grant this permission. (If I represent a group, I affirm the same on behalf of the group.)

(signature of individual  
or of group leader) \_\_\_\_\_ (date) \_\_\_\_\_

(name; please print) \_\_\_\_\_

(age, if individual) \_\_\_\_\_ (group name, if submitting as a group) \_\_\_\_\_

(address) \_\_\_\_\_  
\_\_\_\_\_

(phone) \_\_\_\_\_ (email) \_\_\_\_\_

(school) \_\_\_\_\_ (grade) \_\_\_\_\_

(signature of parent or guardian, if individual participant is under 18 years of age):  
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